

## Declaration of Assets and Liabilities

Year... 2022 - 2023

118

I, SHIVKANT KUMAR JHA, son/daughter/wife of Ramsagun Jha,

शिव कान्त कुमार  
31/12/23

aged 31 years, belonging to Bihar Legislative Assembly  
service and presently working as Office Attendent

give herein below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

21/6/23  
17/12/23

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	5000/-	Pushpa kumari	Sandhya kumari		
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B.I Vidhan mandal 50000/-	S.B.I Sarai keojan 5000/-	X	X	X
(iii)	Bonds, Debentures and Shares in companies	X	X	X	X	X
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	X	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)	BR01FV 2353	X	X	X	X
(vi)	Jewellery (give details of weight and value)	20 gm	20 gm gold 100 gm silver	X	X	X
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Shivkant Kumar Jha

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	undivided Ancestral Property	>	>	x	>
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	>	>	x	x	>
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	>	>	x	x	>
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	>	>	x	x	>
(v)	Others (such as interest in property)	>	>	x	x	>

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	>	>
	(ii) Loans from financial Institutions	>	>
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	x	>
	(b) dues to departments dealing with supply of water	x	>
	(c) dues to departments dealing with supply of electricity	x	>

Shrikant Kumar Jha

	(d) dues to departments dealing with telephones	y	x
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	x	y
	(f) Other dues, if any	x	x
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ATEPJ4142M	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	x	y
	(iii) Sales Tax [Only in case of proprietary business]	x	y
	(iv) Property Tax	x	y

**C. Personal Detail**

GPF/CPF/PRAN No. :-

110165358458

Gender :-

M (M/F)

Date of Birth :-

0 5 0 4 1 9 9 2 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

Office Attendant

(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

Samastipur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Shikant Kumar Jha

Name of Employee: Shiv Kant Kumar Jha

Designation: Office Attendant

Department: Bihar Legislative Assembly

Place: Patna

Date: 10.2.2023

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.